



Addendum #1
Shelby County Public Library
Shelbyville Branch – Interior Renovation

Date: November 25, 2025
Project: SCPL-Shelbyville Branch – Interior Renovation
Project #: 25034
Pages: 1 of xx (8-1/2x11) pages
Bid Dates: **THURSDAY, December 4, 2025 at 2:00 pm (EST - prevailing local time)**

General Note:

The original Specifications and Drawings dated November 10, 2025 for the project referenced above are amended as noted in this Addendum No. 1. Receipt of this Addendum and any subsequent Addenda must be acknowledged on the Bid Form. Items changed or added by this addendum are to take precedence over the items or descriptions of the work in the project manual and the drawings. Items not mentioned in this addendum are to remain as described in the original plans and specifications.

A pre-bid meeting was held on November 20, 2025 at 2:00 PM (EST). The agenda and sign-in sheet is attached to this addenda. Contact Ernie Bishop, Shelbyville Facilities Director, for building access during the bidding period.

Specifications Items:

Section 00 01 02 - Project Information

1. Ref 1.05/C: Change Bid Opening date to December 4, 2025, 2:00 PM (EST) local time (Note: This does NOT change the bid date or time...modification is to coordinate with published Notice to Bidders).

Section 01 23 00 - Alternates

1. Ref 1.04: Add the following:
 - a. C. Alternate No 3 – Replace Exterior Door at Book Drop
 - b. 1. Provide the change in price to remove the existing door and frame and replace with new insulated, hollow metal door (type B) and frame. Hardware to be Hardware Group No. 01. Basebid shall leave existing door and frame in place.



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Section 08 71 00 – Door Hardware

1. Add the following to the end of the section:
 - a. **HARDWARE GROUP NO. 05**
 - b. **QTY DESCRIPTION CATALOGUE NUMBER FINISH MFR**
 - c. 1 EA CONT. HINGE 112HD 628 IVE
 - d. 1 EA DOOR PULL, 3/4" RND 810HD 6" STD 630 IVE
 - e. 1 EA PUSH BAR 9100HD-STD 630 IVE
 - f. 1 EA SURFACE CLOSER 4111 SCUSH 689 LCN
 - g. 1 EA CUSH SHOE SUPPORT 4110-30 689 LCN
 - h. 1 EA BLADE STOP SPACER 4110-61 689 LCN
 - i. Door is normally closed and unlocked. Free egress at all times.

Drawing Set Items:

Sheet A1-1 – Main Carnegie – Floor Plan – Lower Level

1. Ref. Storage #128 (SW corner of the building): Add Note #8 to south wall of new storage room.
2. Ref. Plan Notes – Add note #8, as follows:
 - a. 8. 8' linear foot section of adjustable shelving – 5 shelves high.

Sheet A1-2 – Main Carnegie – Floor Plan – Main Level

1. Ref. Genealogy #235 (NW corner of the building): Repair water-damaged plaster at north wall and northeast angled wall; clean and prepare the area by scraping off loose material and applying a sealer binder; apply jointing compound to damaged area, sand it smooth then prime and paint (terminate painting scope at inside corners).

Sheet A8-1 - Door/Frame Schedules

1. Change door #129 hardware group to number 05.

Sheet A3-2 - Roof Plan

1. See revised sheet to incorporate added aluminum gutters on the Carnegie East Bldg. and additional notes.



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Sheet A11-1 – Room Finish Plan & Schedule

1. Ref: General Notes - Modify note K. as follows:
 - a. *K. Not Used.*
2. Ref. Elevation Notes – Interior – Modify as follows:
 - a. *Omit Note #7.*
 - b. *Omit Note #8.*
3. Ref. 3/A11-1: Omit the soap dispenser and paper towel holder (noted by #7 & #8)

Sheet E0-1 - Electrical & Fire Alarm Details

1. See revised Fire Alarm Legend

Sheet C4-1 – Site Utility Plan

1. Site Contractor to install 6” pipe, as shown along S. Tompkins Street. Cut and patch existing sidewalk and alley. There is no pipe being installed along the southside of the building.
2. Downspout connections will need a PVC Boot to attach DS to 6” pipe. PVC is acceptable.
3. Change the note #3 by the flagpole to be note #4.

Attachments:

1. Pre-Bid Meeting Agenda – dated 11/20/25 (2 pages)
2. Pre-Bid Meeting Sign-in Sheet – dated 11/20/25 (2 pages)
3. Fire Alarm Legend (1 page)
4. Sheet A3-2 Roof Plan (24x36 sheet)

END



PRE-BID CONFERENCE AGENDA

Date: November 20, 2025

Project: SCPL-Shelbyville Branch – Interior Renovation
Project Number – 25034

Owner: Shelby County Public Library
Brandy Graves, Library Director

Architect: krM Architecture
1020 Jackson St.
Anderson, IN 46016
Stuart M. Godfrey, Architect

Agenda Items:

List of Attendees:

- All attendees must sign-in (sheet to be circulated).

Scope of Work:

- The work consists of the following scope:

This project encompasses a series of site, building envelope, systems, and interior improvements designed to enhance functionality, accessibility, and user experience throughout the library campus. Sitework enhancements include new flagpole lighting, landscape improvements around the Carnegie East Wing and plaza, fountain basin renovation, and replacement of exterior book drops. Building envelope upgrades address long-term maintenance and performance through window refurbishment, chimney tuckpointing, masonry and sealant repairs, and reworked downspout drainage.

Systems upgrades focus on modernizing key infrastructure, including elevator modernization, complete fire alarm retrofit, HVAC system improvements, and the addition of new security cameras. Interior enhancements aim to improve comfort and usability with upgraded insulation, and refreshed staff work area and kitchenette.

- The Owner intends to award the Contract at their scheduled Library Board Meeting on December 10, 2025. Construction is planned to begin upon Notice to Proceed. The Contract is a single prime contract based on a fixed, stipulated sum. Other trades required for the Work are to be engaged as sub-contractors.

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Expectations

- Scheduling the work – interior work / exterior work to occur during normal business hours.
- The Contractor is to provide all restroom, communication and other facilities, as required to complete the Work.
- The Contractor and construction personnel are allowed to use on-site parking.
- All Contractor related items (trailer, material storage, etc.) are to be located in designated area.
- Use of tobacco products is prohibited on the Owner's property.

Bid Date:

- **Thursday, December 4, 2025 – 2:00 p.m (EST)**
- All bid proposals will be received in care of Brandy Graves, Shelby County Public Library, 57 W. Broadway Street, Shelbyville, IN 46176
- The bids will be opened in public and taken under advisement by the Owner's Attorney and Architect prior to notifying the successful bidder.

Bid Proposals:

- All bid proposals must be submitted on Form 96 with required financial documentation, in duplicate.
- All bid proposals must be submitted with a 5% Bid Bond or certified check.
- 100% Performance, Labor & Material Payment Bond is required.

Special Notes:

- All questions must be submitted, in writing (email preferred), to the Architect in order to be included in an Addendum. Contractor questions are to be submitted by date - time.
- Send all question to sgodfrey@krMarchitecture.com
- If clarifications are not confirmed and included in Addendum, then they CANNOT be assumed correct.
- Bid Documents (including addendums) are available for download at krM ftp site. Contact krM for access information.

Comments/Questions – Bidders

Tour Site

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PRE-BID CONFERENCE SIGN-IN SHEET

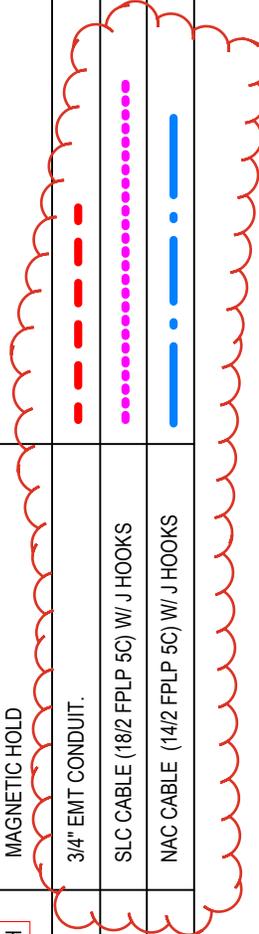
Date: November 20, 2025
Project: SCPL-Shelbyville Branch Interior Renovation
 Shelby County Public Library
 Project Number - 25034

CONTACT	COMPANY	TELEPHONE/FAX	EMAIL ADDRESS
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James Payson	KP Masonry	317.393.5144	jpaysan@kpmasonry.com
Brian Gotschall	Atlas (masonry restoration)	260-414-9630	byrneyofftech@aetherbuilding.com
Jerry Dishman	Apogee Construction	463-230-6530	jerry.dishman@buildapogee.com
Greg Wire	3D Professional Contracting	765-488-8124	dhawkins@3dproinc.com
AARON HEIS	BOYLE CONSTRUCTION MGMT.	(765) 265-7500	BIDS@BOYLE.US
Vaughn Reid III	Vital Contracting LLC	888-796-7796 ext. 101	vaughn.reid@vehc.biz
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ERIK FLEY	WATSON GENERAL CONTR.	317-872-4700	erik@watsongc.com

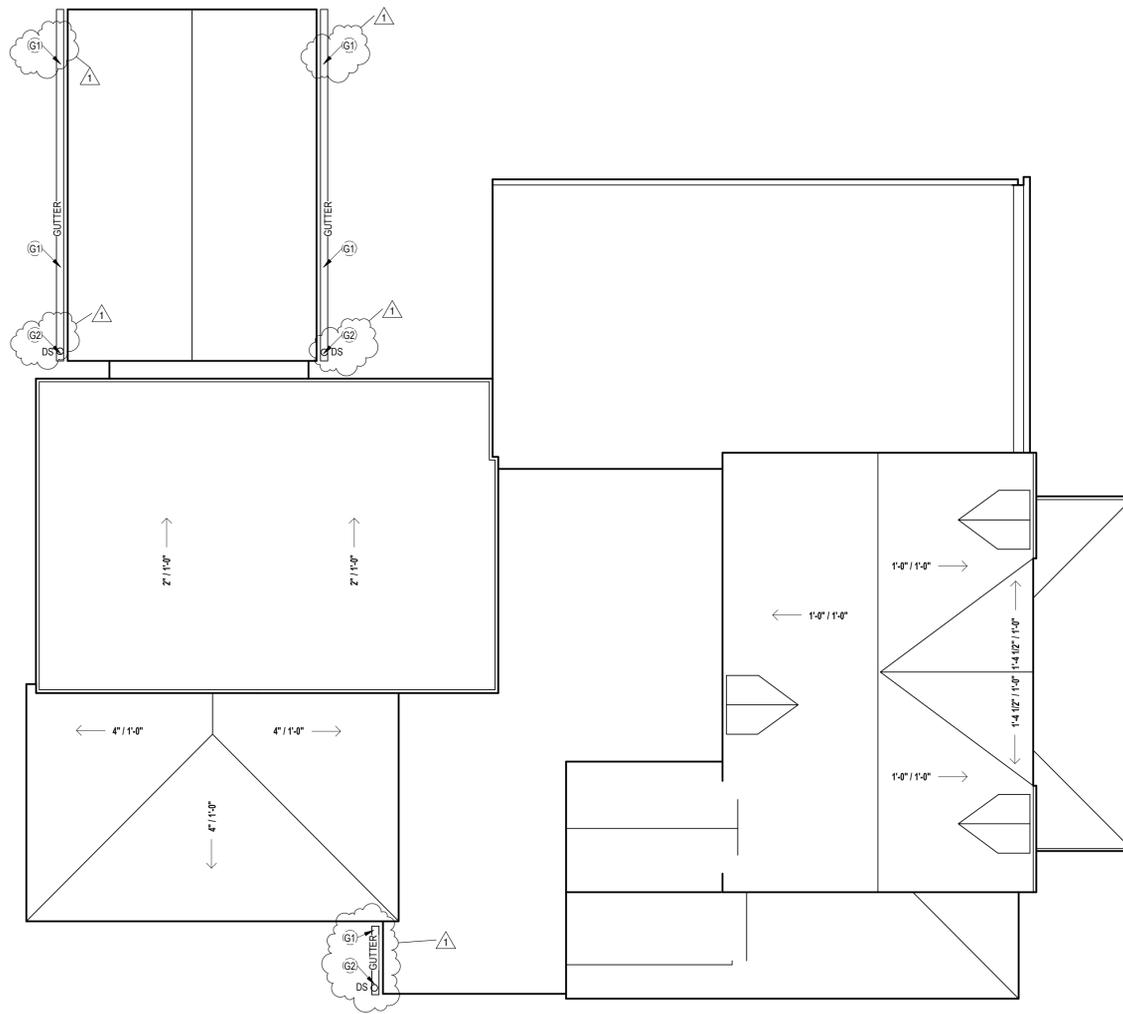
FIRE ALARM LEGEND

ADDENDUM #1

[FACP]	FIRE ALARM SECURITY CONTROL PANEL	SURFACE MOUNTED ENCLOSURE PROVIDED TOP 72" AFF CONDUIT TO CEILING
[FAA]	FIRE ALARM ANNUNCIATOR REMOTE PANEL / KEYPAD	SINGLR OF DOUBLE GANG 4" SQUARE BOX 60" AFF CONDUIT TO CEILING
	SPRINKLER VALVE TAMPER SWITCH	FIELD COORDINATE EXACT LOCATION CONNECTION ONLY, FLEX TO 4" SQUARE BOX
	WATER FLOW SWITCH	FIELD COORDINATE EXACT LOCATION CONNECTION ONLY, FLEX TO 4" SQUARE BOX
	SMOKE DETECTOR PHOTO ELECTRIC	SINGLR GANG 4" OCTAGON OR SQUARE IN THE CEILING
[DH]	ELECTRO-MAGNETIC DOOR HOLDER	
[DD]	DUCT SMOKE DETECTOR	DUCT OF UNIT MECHANICAL. SEE ROOF TOP ELECTRIC PLAN
[H/S]	HORN / STROBE FIRE RED	
[ST]	STROBE FIRE RED	
[H]	HEAT DETECTOR	
[PS]	MANUAL FIRE ALARM PULL STATION	SINGLE GANG 4" OCTAGON OR SQUARE IN THE CEILING
[EB]	EXTERNAL BELL & FLASHING LIGHT	
[ACM]	RELAY MODULE	MOTION SENSOR
[NAC]	NAC POWER SUPPLY	
[ALARM]	DIGITAL ALARM COMMUNICATOR TRANSMITTER	
[PIV]	POST INDICATOR VALVE	
[MH]	MAGNETIC HOLD	
	3/4" EMT CONDUIT.	
	SLC CABLE (18/2 FPLP 5C) W/ J HOOKS	
	NAC CABLE (14/2 FPLP 5C) W/ J HOOKS	



1 ROOF PLAN
SCALE: 1/8" = 1'-0"



GENERAL NOTES - ROOF PLAN

- A. PROVIDE MANUFACTURER'S STANDARD DETAILS WHERE MECHANICAL EQUIPMENT OCCURS. COORDINATE W/ ARCHITECTURAL AND MEP.
- B. SEE MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS FOR ADDITIONAL ROOF PENETRATION REQUIREMENTS.
- C. PROVIDE ICE AND WATER SHIELD AT ALL OVERHANGS (FROM EDGE OF ROOF TO 24" PAST INTERIOR LINE OF WALL), VALLEYS (3'-0" ON EACH SIDE), RIDGES (3'-0" ON EACH SIDE) AND HIPS (3'-0" ON EACH SIDE).

PLAN NOTES - ROOF PLAN

ROOF SCHEDULE

RF-3	SHINGLE ROOF OVER UNDERLAYMENT, MOISTURE BARRIER, ON EXTERIOR SHEATHING. REFER TO SPECIFICATIONS.
G1	REPLACE THE EXISTING GUTTER WITH NEW, 1/2" THICK 5' CONTINUOUS GUTTER, MATCH EXTG. PROFILE.
G2	REPLACE THE EXTG. DOWNSPOUT MATCH EXTG. SIZE. TIE BACK INTO EXTG. UNDERGROUND PIPING

ROOF SYMBOLS

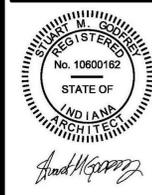
- XXX-1 — ROOF TYPE SYMBOL
- RD 6" ROOF DRAIN
- ^{ORD} 6" OVERFLOW ROOF DRAIN
- ▤ ROOF DRAINAGE SADDLE
- ↘ DIRECTIONS OF SLOPE
- ▢ RELIEF HOOD
- GUTTER — ALUMINUM GUTTER
- DS ALUMINUM GUTTER



REVISIONS

1	DATE 1	DESCRIPTION
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11.10.2025
Shelby County Public Library
25034 - Shelbyville Branch Renovation
57 W. Broadway St., Shelbyville, IN 46176
BIDDING DOCUMENTS



BIDDING DOCUMENTS
11.10.2025
kM JOB NO.
25034
DRAWN BY
AR

DRAWING NAME
EAST CARNEGIE - ROOF PLAN

DRAWING NO.
A3-2